



# NEW SOUTH WALES RIFLE ASSOCIATION INC.

## 141<sup>st</sup> Annual Open Championships

ANZAC RIFLE RANGE, MALABAR - September 13 - September 17, 2017

### Wednesday September 13

McIntosh 1st Stage: 300,300, 600 & 600m

### Thursday September 14

McIntosh 2nd Stage: 700, 700, 800 & 800m

### Friday September 15

Queen's 1st Stage: 300, 600, 600m

Sargard Teams Match: 600m\* (15 Shots)

### Saturday September 16

Queen's 2nd Stage: 500, 500, 700 & 700m

### Sunday September 17

Queen's 3rd Stage: 800 & 800m\* (15 Shots)

- Electronic Targets will be used for all Target Rifle Events
- Manual Targets will be used for all F Class Events

Office use ENTRY No.

## INDIVIDUAL ENTRY FORM - ALL DISCIPLINES

### 1. Personal Details

*Please print carefully*

Surname: .....

Given names: .....

Date of Birth: .....

Club/Unit: .....

Postal Address: .....

Suburb: .....

State: ..... Postcode: .....

Telephone: .....

Fax/email: .....

State Association Membership No: .....

Shooters Licence/Permit No: .....

Licence must be shown at entry Collection

Expiry Date: \_\_\_ / \_\_\_ / \_\_\_

Left Handed: No  Yes  NRAA SID: .....

### 2. Special Entry Categories

*Please tick boxes as appropriate:*

Junior Shooter (TR) (Under 21 years as at first day of match)

Under 25 Shooter (TR) (Under 25 years as at first day of match)

School Shooter (TR) (Fulltime secondary Student)

Veteran (TR) (Over the age of 60 years as at first day of match)

F Class Junior (Under 21 years as at first day of match)

Lady (TR)

Cadet (TR)

(Serving Cadets in Army CC, Navy C, Air TC)

Tyro (TR)

AARA Trophy (TR)

(Only open to AARA members. Queen Agg. TR)

Police Trophies (TR)

**Paul Burmistrw Memorial Trophy**

**Sen. Sgt. John Murphy Memorial Trophy**

(Open to serving members of any Overseas, Interstate, Commonwealth or NSW Police Force as well as retired members of the NSW Police Force and any member of the NSW Police Rifle Club)



*The Executive reserves the right to alter the Programme, Badge/Prize Money according to entries.*  
Member, Sport NSW Inc

# INDIVIDUAL ENTRY FORM - ALL DISCIPLINES - Page 2

Surname: .....

### 3. Target Rifle Matches

Tick grade: A Grade  B Grade  C Grade   
FA  FB  FO  FTR

#### J.G. McIntosh September 13-14

All TR, All F Class FTR .....\$120.00

#### Queens and Belt Series September 15-17

All TR, All F Class FTR .....\$150.00

### 4. Ammunition

Will be available for purchase from the NSWRA Store @ prices current @ the time of collection and payment.

Please indicate number of rounds and type of projectile required.

.308 .....   
.223 (Sierra) .....

### 5. Accommodation

Powered Caravan/Tent Site (per night) .... \$25.00  
from ..... to ..... = Total amount \$

Unpowered Caravan/Tent Site (per night) \$10.00  
(Includes vans connected to club units)  
from ..... to ..... = Total amount \$

Hut Accommodation (per night) ..... \$15.00  
from ..... to ..... = Total amount \$

Bed included (no bedding)  
Bedding hire (per night) ..... \$5.00  
(incl. 2 sheets, blanket, 1 pillow) \$

### 6. Range User Fee

Range User Fee - **Must be included** + \$15.00

TOTAL FEES PAYABLE \$

There is a \$15.00 (Inc GST) charge for the ANZAC Range user fee. The one charge covers all shooting events entered for the week.

### 7. Late Entry Fee of \$10.00

(If Entry received after 8th September) \$

### 8. I enclose payment by:

CASH (at office only, do not post) .....

CHEQUE (payable to NSW Rifle Association Inc) .....

MONEY ORDER .....

#### CREDIT CARD

VISA  MASTERCARD

Card No:

Expiry Date:  /

Name on Card: .....

Signature: .....

**ALL PRICES INCLUDE GST**

**RETURN THIS FORM WITH YOUR REMITTANCE TO:**

**Championship Entry**

**NSWRA INC**

**PO BOX 386**

**MAROUBRA NSW 2036**

**or email: info@nswra.org.au**

**or Fax: (02) 9661 6042**

OFFICE USE ONLY

Date Rec'd: \_\_\_/\_\_\_/17 [ ] Checked [ ] D/B Inv. No. \_\_\_\_\_ Chq/Card No. \_\_\_\_\_ Entry No. \_\_\_\_\_